



## PATENT- Attorney No. 00030-001

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Triveni P. Shukla

Application No.: 10/689,2679 July 26-305 Examiner: Maureen C. Donovan

Filed: October 20, 2003 Group Art Unit: 1761

For: PROCESSED MEATS COMPRISING EMULSIFIED LIQUID SHORTENING COMPOSITIONS COMPRISING DIETARY FIBER GEL, WATER AND LIPID

Mail Stop Amendment COMMISSIONER for PATENTS P.O. Box 1450 Alexandria, VA 22313-1450

## **RESPONSE TO NOTICE OF NON-COMPLIANT AMENDMENT dated 4-12-2005**

## Madam:

In response to the Notice of Non-Compliant Amendment dated 4-12-2005, regarding the above identified application, applicant respectfully requests allowance of the claims based on Examiner consideration of the following:

- Amendments to Claims
- Remarks

**CERTIFICATION UNDER 37 C.F.R. § 1.10** 

Date of Deposit:

Signature;

I hereby certify that this paper or fee is being deposited with the United States Postal Service First Class Mail service, postage prepaid, under 37 C.F.R. § 1.10 on the date indicated above and is addressed to Mail Stop Amendment, COMMISSIONER for PATENTS, P.O. Box 1450, Alexandria, VA 22313-1450.

Service of the servic